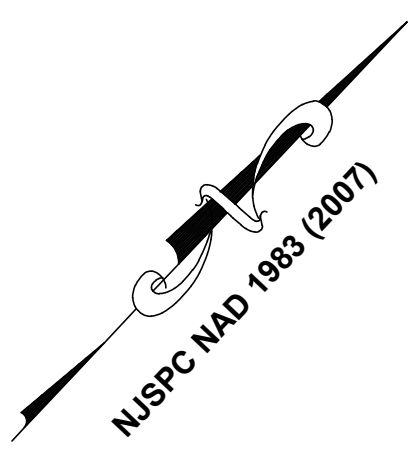
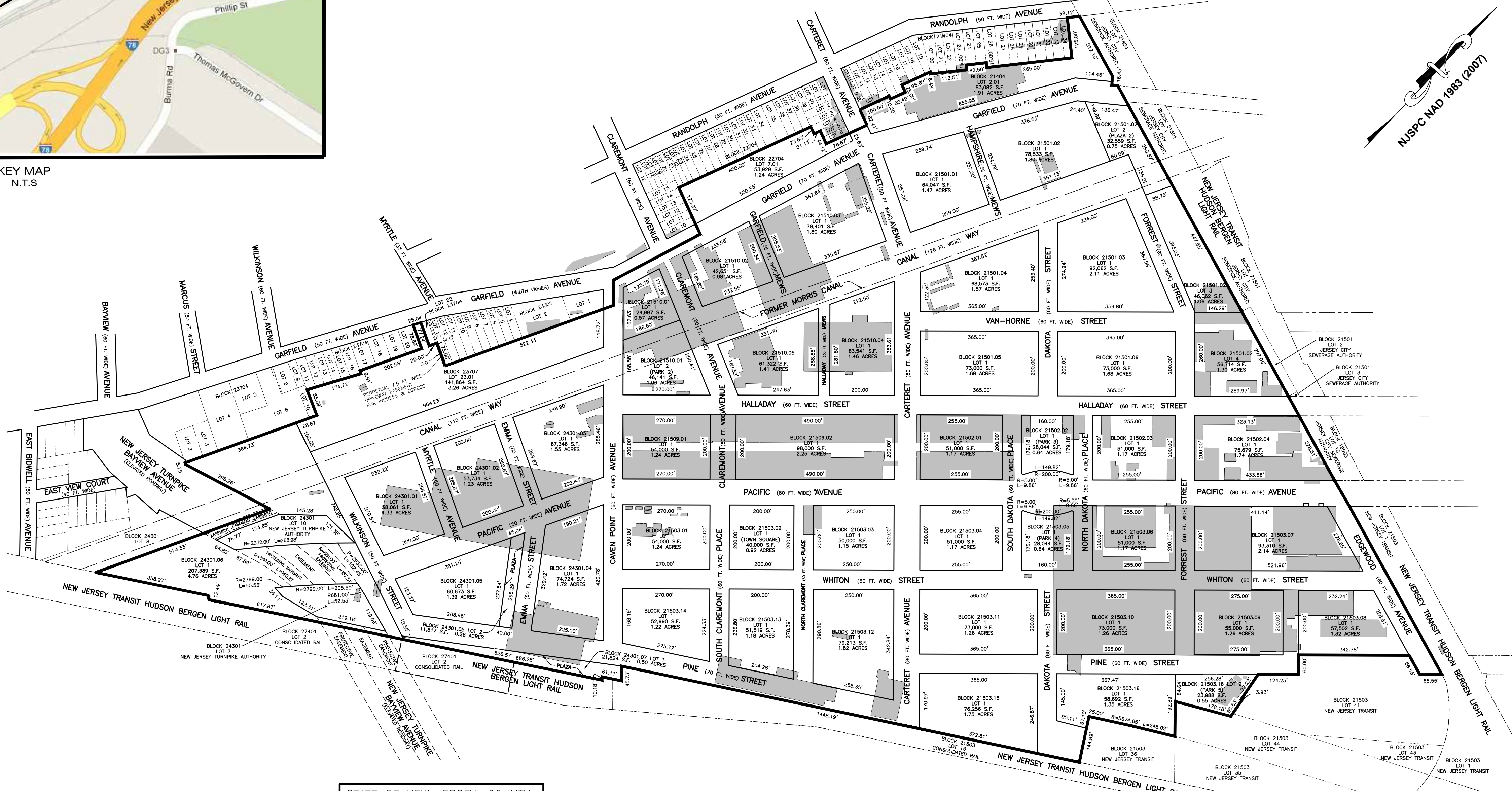


KEY MAP
N.T.S.

NOTES:

1. THIS MATERIAL IS BASED UPON WORK SUPPORTED BY THE FHWA UNDER TDGII-P-30, COOPERATIVE AGREEMENT No. DTFH61-11-H-00009. ANY OPINIONS, FINDINGS, AND CONCLUSIONS OR RECOMMENDATIONS EXPRESSED IN THIS PUBLICATION ARE THOSE OF THE AUTHOR(S) AND DO NOT NECESSARILY REFLECT THE VIEW OF THE FHWA.
2. THE WORK THAT PROVIDED THE BASIS FOR THIS PUBLICATION WAS SUPPORTED BY FUNDING UNDER AN AWARD WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (INSTRUMENT No. CCPNJ0035-10). THE SUBSTANCE AND FINDINGS OF THE WORK ARE DEDICATED TO THE PUBLIC. THE AUTHOR AND PUBLISHER ARE SOLELY RESPONSIBLE FOR THE ACCURACY OF THE STATEMENTS AND INTERPRETATIONS CONTAINED IN THIS PUBLICATION. SUCH INTERPRETATIONS DO NOT NECESSARILY REFLECT THE VIEWS OF THE GOVERNMENT.



STATE OF NEW JERSEY, COUNTY OF HUDSON, SS:

BE IT REMEMBERED THAT ON THIS

BEFORE ME, THE SUBSCRIBER, A NOTARY OF NEW JERSEY PERSONALLY APPEARED

WHO I AM SATISFIED IS THE PERSON MENTIONED IN THE WITHIN INSTRUMENT TO WHOM I FIRST MADE KNOWN THE CONTENTS THERE OF AND THERE UPON HE/SHE ACKNOWLEDGED THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAME AS THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

SWORN AND SUBSCRIBED TO BEFORE ME THE DAY AND YEAR AFORESAID

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" RESOLUTION OF APPROVAL AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

I HEREBY CERTIFY THAT THE PROPER AUTHORITY HAS APPROVED THIS MAP AND THE SAME IS IN COMPLIANCE WITH R.S. 46:23-9.1 ET. SEQ.

APPROVED BY THE HUDSON COUNTY PLANNING BOARD IN ACCORDANCE WITH R.S. 40:27-6.2 ON

I HEREBY CERTIFY THAT THIS MAP HAS BEEN MADE UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW."

THIS MAP WAS APPROVED AT A REGULAR MEETING OF THE PLANNING BOARD OF THE CITY OF JERSEY CITY, HUDSON COUNTY, N.J. HELD ON _____ AND SAID MAP SHALL BE FILED IN THE REGISTER OF DEEDS OFFICE FOR SAID COUNTY ON OR BEFORE _____

IN ACCORDANCE WITH CHAPTER 358, P.L. 1953 AND AS AMENDED BY CHAPTER 141, P.L. 1960.

CHAIRPERSON _____ DATE _____
SECRETARY _____ DATE _____

THE MONUMENTS SHOWN ON THIS MAP SHALL BE SET WITHIN AN APPROPRIATE TIME LIMIT AS PROVIDED FOR IN THE "MUNICIPAL LAND USE LAW", P.L. 1975, C291(C.40:55D-1 ET. SEQ.) OR LOCAL ORDINANCE. I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED.

WE THE UNDERSIGNED, HAVING AN INTEREST IN THE TITLE OF THE PROPERTY COVERED BY THIS SUBDIVISION MAP, HEREBY CONSENT TO THE FILING OF THIS MAP IN THE OFFICE OF THE HUDSON COUNTY REGISTER.

NAME _____ DATE _____

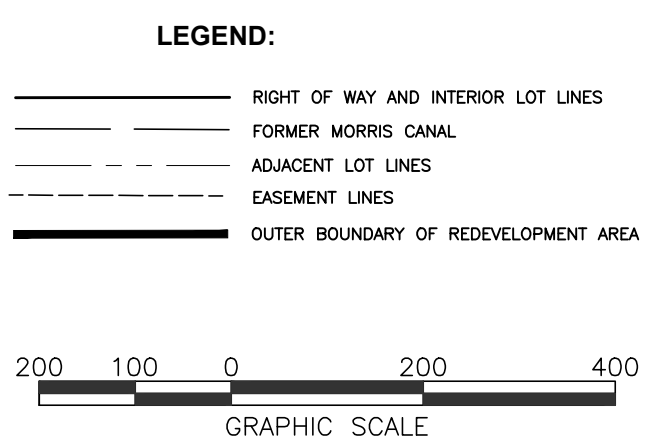
NAME _____ DATE _____

NAME _____ DATE _____

NAME _____ DATE _____

NAME _____ DATE _____

GREG S. GLOOR
N.J.P.L.S. LICENSE No. 37189
DATE: _____



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JACLYN J. FLOR, P.E., P.P., C.M.E.
CONSULTING ENGINEER, TM ASSOCIATES
DATE _____
LICENSED PROFESSIONAL ENGINEER
STATE OF NEW JERSEY
LICENSE No. 06045-0600

No.	Date	Revision	By
3	8/20/13	GENERAL REVISIONS	DFC
2	7/11/13	GENERAL REVISIONS	DFC
1	6/3/13	Proposed Block/Plot No. 2	DFC

DRAWING TITLE
**EXHIBIT 3
PRELIMINARY
MAJOR SUBDIVISION
CANAL CROSSING
REDEVELOPMENT AREA**

SCALE: 1" = 200'
DATE: 04/01/13
DESIGNED BY: DFC
CHECKED BY: GSG

Drawing Number **EXHIBIT 3**
Sheet of _____